

PO BOX 549 522 SOUTH 13TH STREET DECATUR, IN 46733 800 589-4332 TDD 7-1-1 RENTBIGGS.COM

Date: \_\_\_\_\_

## Dear Applicant,

Thank you for your interest in our community! We take pride in our management and in our apartment communities. We screen all of our applicants carefully and verify all information provided to us.

- Anyone 18 years and older must fill out a rental application.
- We run a credit check on EVERY applicant.
- We run criminal checks on ALL applicants and require all applicants provide us with a local.
- We run a sexual predator check on ALL applicants.
- We check previous rental history.
- We verify income and assets (where applicable).
- We verify medical expenses (where applicable).

The same screening and verification process is implemented for every applicant. By submitting an application to our community, you acknowledge that these checks and verifications will be done and give us your permission to do so by signing your application.

Please, sign and fill out your application completely. If you do not, we will NOT be able to process the application successfully. **Please, leave NO question unanswered**. If you have any questions when filling out the application please ask for assistance, we are here to be of service to you. We do charge an application fee, the amount is located at the top of your application. Please note if you are applying for an apartment in a HUD property and you paid an application fee, the fee will be returned to you.

If applicable – Please note that we will assist you in filling out an application to request a housing voucher from the local housing authority and will fax it to them. After faxing, it will be your responsibility to follow up with the housing authority as to where you might be in their process. This does NOT in any way guarantee that you will receive a housing voucher, and we are just happy to help you with submitting an application.

## Please return along with your completed application:

- A local Sheriff's of Police Department (depending on area) background report for all applicants 18 or older.
- □ Application fee per application We ONLY accept check/money order (NO CASH)
- □ 6-Current consecutive Pay Stubs *if applicable*
- □ 6-months' Current/Consecutive bank statements for all "Checking" accounts
- □ Current bank statement for all "Savings" accounts
- Copy of Social Security card for ALL members of the household
- **Copy of Birth Certificate for ALL members of a household for a Subsidized application**
- □ Social Security Award Letter *if applicable*
- Court Orders for all Child support awarded, custody/or guardianship *if applicable*

We will do our best to process your application quickly and notify you in writing within 10 business days the status of your application. Once again, thank you for your interest in our community.

## Sincerely,

# **Biggs Property Management**



(Please Print)



FOR OFFICE USE:	
DATE REC'D:	
	Amount \$
Mgr. Initials:	

# 522 S. 13<sup>th</sup> St. –P.O. Box 549 Decatur, IN 46733

260-724-4616 (VOICE) 800-743-3333 (TDD) 260-724-6439 (FAX)

# **RENTAL APPLICATION**

# 2<sup>nd</sup> STREET LOFTS

Please fill out one application for each household member over the age of 18 Note: An application fee of \$25.00 per application will be due at the time the application is returned Applicant must be over 18 and have the legal capacity to sign a lease.

This application is to be completed fully and in detail. If additional pages are necessary, please attach them. The information provided will be used in the tenant selection process by Landlord and is subject to verification by Landlord. In the event any information provided is later determined to be false, Landlord may, in Landlord's sole discretion, terminate any lease. Landlord's gathering of information from and about prospective tenants is for the benefit of the Landlord, only, and does not create any right of reliance on the part of any tenant or occupant part regarding the behavior or character of any other tenant or occupant of the community. Additionally, the information provided can be subject to verification by the Rural Development Agency of the United States Department of Agriculture. Please note, Limberlost I and Village Green II are HUD properties, in which eligibility is determined by federal statute and HUD regulations.

Applicant's Full Name:Date of Application:Date of Applicatio			tion:		
Apt. Community Desired:	Desired Move-In Date:				
Type and Size of Apartment Desir	red:				—
PRESENT RESIDENCE:					_
Address:		City:	State:	Zip:	
Telephone:	Lived There From:	to:	Monthly Paym	ent: \$	
Reason for Moving:	Landlord	Name:			
Landlord Address:		City:	State:	Zip:	
Landlord Telephone:		Comments:			
PREVIOUS RESIDENCE #1:					
Address:		City:	State:	Zip:	
Telephone:	Lived There From:	to:	Monthly Paym	ent: \$	
Reason for Moving:	Landlord	Name:			
Landlord Address:		City:	State:	Zip:	
Landlord Telephone:		Comments:			
PREVIOUS RESIDENCE #2:					
Address:		City:	State:	Zip:	
Telephone:	Lived There From:	to:	Monthly Paym	ent: \$	
Reason for Moving:	Landlord	Name:			
Landlord Address:		City:	State:	Zip:	
Landlord Telephone:		Comments:			

HOUSEHOLD COMPOSITION:

NAMES OF HOUSEHOLD MEMBERS (First, Middle Initial, Last)	RELATIONSHIP TO HEAD OF HOUSEHOLD	SOCIAL SECURITY NUMBER	PLACE OF BIRTH	DATE OF BIRTH	ARE YOU A STUDENT?
	HEAD				

\_\_\_\_\_

DISABILITY STATUS:					
1. Would you or anyone in your househol	d benefit from the features of a handic	ap-accessible unit?	Yes 🗆	No	
2. Would you like to be placed on a priorit	y waiting list for a handicap-accessible	unit?	Yes 🗆	No	
3. Do you require any accommodation for		Yes 🗆	No		
4. If you are disabled do you require any n			Yes 🗆	No	
	dification needed:				
5. Do you have any handicap assistance ex	penses you incur due to disability?		Yes 🗆	No	
<u>STUDENT STATUS:</u>					
Are you or anyone in your household curr			Yes 🗆	No	
If yes, please explain:					
Full-Time 🗆 Part-Time 🗆	# c	of Credit Hours Taken			
Name of Institution:					
If you answered yes, are you:					
Receiving assistance under the Title	e IV of the Social Security Act (AFCD/TA	NF)?	Yes 🗆	No	
Receiving assistance through the Jo	bb Training Participation Act (JTPA) or o	other similar program?	Yes 🗆	No	
Married and filing a joint tax returr	1?		Yes 🗆	No	
Single parent with a dependent chi	ild and neither you nor your child are d	ependent of another?	Yes 🗆	No	
GENERAL INFORMATION:					
Have you, your spouse, or any other prop	osed occupant ever:				
1. Filed for Bankruptcy?	Year:		Yes 🗆	No	
2. Been evicted from any residence?			Yes 🗆	No	
3. Willfully or intentionally refused to part	y rent?		Yes 🗆	No	
4. Do you owe a current balance?			Yes 🗆	No	
	_To whom (contact info):				
<ol> <li>Is any member of the household a US</li> </ol>			Yes 🗆	No	
<ol> <li>6. Are you seeking housing as a result of</li> </ol>	-		Yes 🗆	No	
<ol> <li>7. Been charged &amp; convicted with any mi</li> </ol>			Yes 🗆	No	
If yes, please explain:					
8. Been charged & convicted for possession of the set o	ion, sale or delivery of any illegal or con		Yes 🗆	No	
9. Been required to register as a sex offe	nder?		Yes 🗆	No	
10. Are any household members subject to		stration			
program? If so, who and what state?			Yes 🗆	No	_
11. Are you currently living in subsidized h	-		Yes 🗆	No	
12. Have you or any other proposed occup had tenancy or assistance terminated with the recertification procedures?	bant ever, while living in a subsidized co for fraud, nonpayment of rent or failur		Yes 🗆	No	
13. Do you pay any childcare expenses in a	order to be gainfully employed or to				
	e contact information of childcare prov Address:		Yes 🗆	No	
Phone:					
14. Do you have any pets? If yes, please describe (include br	eed and weight):		Yes 🗆	No	
VEHICLES:					
List any cars, trucks, or other vehicles owr	ied.				
Type of Vehicle		Color:			
License Plate #:	Monthly Payment:	Loan Payable To:			
REFERENCES:					
Personal Reference:	<b>Relationshin</b> .	Telenhone			
Personal Reference:					

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## INCOME:

RURAL DEVELOPMENT-USDA, HUD and Section 42 of the Internal Revenue Code regulations require that all applicants/residents reveal all sources of income and assets. Applicants/residents for housing in this RURAL DEVELOPMENT-USDA / HUD / Section 42 property must complete this disclosure form by filling in the requested information and certifying this form. This form must be completed in its entirety. **Please provide the mailing address and phone number for each of these sources in the area provided.** Should you need assistance completing this form, feel free to ask your Resident Manager for assistance, he/she would be more than happy to help.

To determine your eligibility to occupy a unit in this project, we need the total amounts of all income sources earned by your household. You must list any income in which you and your household members receive. (You must place a "0" in each column describing each source from which no income is received)

INCOME SOURCES	HOUSEHOLD MEMBER WHO RECEIVES THE INCOME	MONTHLY GROSS AMT. RECEIVED (A "0" must be marked in each column in which you do not receive income from that source.)	ACCOUNT #	ORGANIZATION NAME, PHONE NUMBER & ADDRESS TO SEND VERIFICATION FORM (Please Provide)
Salary / Wages / Employment Tips / Bonuses		source.)		
Self Employment / Unearned Income Workers Compensation				
Social Security Benefits				
SSI				
Disability Pension / Death Benefits				
Pension / Retirement Funds				
Pension / Retirement Funds				
Welfare-do not include food stamps				
AFDC / TANF				
Annuity Payments				
Child Support / Unearned income from a family member under 17 years of age				
Military Payments / GI Bill / VA				
Unemployment				
Net Farm/Business Income				
Payment Rec'd on Real Est. / Rental Income or Income from a Contract sale of Real Estate				
Interest on Check/Savings Acct.				
Interest on Bonds/CD's				
Investment Dividends				
Stock Dividends / Annuities / Trusts				
Recurring gifts/monetary or not				
Other				

# OTHER INCOME RELATED ISSUES:

	f the household file a federal tax r	-	-	s 🗆	No		
	income during the next 12 month			s □	No		
-	old under 18 years old receiving in			s □	No		
	DUSEHOLD CONTRIBUTIONS: (The ousehold supplies, insurance, car e		enses paid on your be	half s	such	as rent	;, utilities,
	our household pay for any of you			s 🗆	No		
	nt court-ordered support whether ot court-ordered, rather received		legal action has been t	aken	to re	emedy.	We
Are you or any member o	of your household <i>entitled</i> to recei	ve child support payments?	Ye	s 🗆	No		
If yes, are you <i>currently</i> r	eceiving any child support paymer	nts?	Ye	s 🗆	No		
If yes, are your child supp	oort payments court ordered?		Ye	s 🗆	No		
Is there a divorce or sepa	ration agreement that state you a	re entitled to periodic suppo	ort? Ye	s 🗆	No		
	eceived, are you taking legal action	•	-	s 🗆	-		
OTHER INFORMATION AND/OR	DEDUCTIONS:						
Do you have disability expenses or a	ttendant care expenses that are not p	aid by an outside source?	Ye	s □	No		
	ry to enable a family members (includ	-					
-	or live-in attendants living with or go		Ye	s 🗆	No		
Are any members of your household If so, list who and why:	temporarily absent?			s □	No		
(For instance: baby due, adopting a	he household membership in the next child, obtaining custody of a child, reco	eiving a foster child or adult me	mber of the household r	s 🗆 novin	-		
How did you hear about our apartmo	ents?	Referred by:					
EMERGENCY CONTACT (Please p event of an emergency, or to loc	provide information for two peop cate you:	le not planning to occupy th	e Premises whom we	may	<u>cont</u>	tact in	<u>the</u>
Name:	Relationship:		Telephone:_				
Address:		City:	State:			Zip:	
Name:	Relationship:		Telephone:_				
Address:		City:	State:		2	Zip:	

ASSETS: (You must place a "0" in each column describing each source from which no income is received)

Type of Assets	Value	Account #	Organization Name, Phone & Address
Checking Accounts			
Checking Accounts			
Savings Accounts			
Savings Accounts			
Cash on Hand/At Home- must list amount of cash			
Balance on Direct Express Card			
Trust Accounts/Revocable or Irrevocable			
CD's			
C D's			
CD's			
C D's			
C D's			
Annuities			
IRA's/Pensions/401K/Mutual funds			
Stocks			
Stocks			
Money Market			
Whole Life			
Whole Life			
Whole Life			
Money in a safety deposit box			
Savings bonds			
Personal property held as an investment			
Other (Describe)			
Other (Describe)			

OTHER ASSET INFORMATION:			
REAL ESTATE:			
Do you own any property?		Yes 🗆	No 🗆
If yes, type of property:	Location		
Appraised Market Value: \$			
Do you have any land contracts?		Yes 🗆	No 🗆
If yes, type of property:	Location:		
Terms of Contract:			
Do you receive any rent from your property?		Yes 🗆	No 🗆
If yes, type of property:	Location		
Amount received per month: \$			

ASSETS DISPOSED OF: Applicants/residents must also disclose any assets disposed of for less than fair market value in the two years preceding the effective date of the certification/recertification. This includes but is not limited to assets or money given away or sold for less than their true value if offered for sale to the public.

Did you have any assets (excluding personal assets) in the last two years not listed above?	Yes 🗆	No 🗆
If yes, did you dispose of any assets for less than fair market value?	Yes 🗆	No 🗆

### Please list assets disposed of:

ASSET	MARKET VALUE	AMOUNT RECEIVED	DATE DISPOSED OF

# DEMOGRAPHICS:

Please review the statement below and provide the requested information, if you are willing:

# STATUS:

"The information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural Housing Service that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, familial status, age, and disability are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, the owner is required to note the race/national origin and sex of individual applicants on the basis of visual observation or surname."

ETHNICITY:	Please check one of the following:	Hispanic or Latino Not Hispanic or Latino	
<u>RACE:</u>	Please check one of the following:	American Indian/Alaska Native Asian Black or African American Native Hawaiian or Other Pacific Islander White	
GENDER:	Please check one of the following	Male 🗆 Female 🗆 Prefer Not Respond 🗆	

\*\*Please list ALL states in which ALL household members have lived. Failure to provide accurate information to management is grounds to deny the application. Please write N/A on any line that is left blank.

State:	Name:	State:	Name:
State:	Name:	State:	Name:
State:	Name:	State:	Name:

# **CERTIFICATION & CONSENT FOR RELEASE OF INFORMATION**

NOTE: In considering this application from you, Landlord will rely heavily on the information which you have supplied. It is most important that the information be accurate and complete. By signing this application, you represent and warrant the accuracy of the information and you authorize Management to verify any references that you have listed. Your signature on this form also authorizes Landlord to obtain any information that is pertinent to eligibility, according to federal law, for residency at the housing complex in which you reside/have applied. Any individual or organization may be asked to release information.

Inquiries including, but not limited to, the following information may be made:

- Employment Income Self-Employment Income Pension Income Assets of Any Kind Family Composition Federal, State, Tribal, and Local Benefits Student Status Credit References Prescriptions
- Social Security Income Disability Income Other Sources of Income Medical/Pharmaceutical Expenses Childcare Expenses Handicap Apparatus Expenses Other Qualifying Expenses Landlord References Personal References Criminal History

Photocopies of this authorization may be used for the purpose indicated above. The original is retained by the requesting organization.

### Please Complete This Section:

I understand that failure to consent to the release of this information will render me ineligible for housing complex at which I have applied. I give my permission for Landlord, as mentioned above, to obtain any information that is pertinent to my eligibility, and to any reference or entity I have identified to release such information to Landlord. I also hereby certify that all of the information disclosed on this form is accurate and true. By signing this document, I do hereby certify that the information listed on this form and the questions answered are true and complete to the Best of my knowledge. I further certify that I have revealed all assets currently held or previously disposed of and that I have no other assets than those listed on this form (other than personal property). I realize that false statements are fraudulent and are a criminal offense which is punishable by fine or imprisonment or both. Rural Development has also established a process to match resident wage and benefit date with federal and state records to assure that applicants/residents are fully disclosing income. I hereby consent to release wage matching data to Rural Development and Landlord. I hereby certify that if I am applying for a federally subsidized apartment, it will serve as my permanent residence, and that I will not maintain a separate subsidized rental unit in a different location.

### Applicant Information:

Co-A

Name:	Phone:	Email:	
Address:	City:	Zip:	
Social Security #		Birthdate:State Issued:	
Driver's License #	State Issued:		
Signature:	Date:		
pplicant Information:			
Name:	Phone:	Email:	
Address:	City:	Zip:	
Social Security #	Birthdate:		
Driver's License #	State Issued:		
Signature:	Date:		



To help us process your application, please fill out this questionaire and return it with your application. Also, provide a public display timeline; personal resume; and portfolio. These items will be reviewed by the Decatur Arts Commission, who will also conduct a preliminary interview, to assist in determining your eligibility for residence at 2<sup>nd</sup> St. Lofts.

Art as defined by this housing community includes: all manner of visual arts; performing arts, spanning theatre, dance, music, film, and acting; craft arts; literary arts; culinary arts; and industrial arts.

Does the Head of Household fit the following description?:Participates in the ongoing and evolving practice of creatingand presenting one's art in a public setting.Image: Yes image: Yes imag

Please note on page 2 which manner of art you are involved with.

In collaboration with the City of Decatur and the Arts Commission, 2<sup>nd</sup> St Lofts will designate **four units** to be given preference to **metal sculptors**. **Metal Sculptor defined as**; the action or art of making statues by carving, chiseling, modeling, or casting metal.

□ Yes

Does the head of household fit this category?

Please provice 1 paragraph (4-5 sentences) on why you want to pursue becoming a professional artist:

Please provide 1 paragraph (4-5 sentences) on how you believe you can be involved and serve the Decatur art community and the Decatur community as a whole:

# Proof of ongoing and evolving practice of creating and presenting one's art in a public setting.

Please present a timeline that includes your public display history. This information may already be part of your professional resume/portfolio, but please present on a separate sheet in the format below:

Title of artwork, Location where displayed, Dates on display

**Professional Resume:** An organized summary of accomplishments. Please include any of the following that you are able to provide and check the appropriate box:

- □ Contact Information
- □ Education History
- Professional honors
- □ Grant awards

Publications

□ Professional affiliations

- □ Professional experience
- □ Recent commissions

 Participation in public art shows/ performances/ programs
 Professional references

Professional portfolio: Please provide a professional portfolio with examples of your art.

**Volunteer Hours:** Are you willing to volunteer for at least four hours per month in the City's first floor space, whether it be the person on duty during open hours, or taking a shift in the store, or giving a tour, etc...

Your rental application will be reviewed by Biggs Property Management. You will then be notified by mail of your approval or denial. If you are approved, this questionnaire and the other required materials will be passed on to the Decatur Arts Commission for review. You will be contacted to set up an interview with the Commission. Your rental application will not be given to the Decatur Arts Commission.





Please note any items marked above would be expected to be reflected in your portfolio.

# CONSENT

*I give consent for Biggs Property Management to share this questionnaire, and any other artistic materials given to BPM, with the Decatur Arts Commission. I consent that my contact information may be given to the Decatur Arts Commission to set up my interview.* 

Applicant Signature

